

**Dr. Michal Shaul – Curriculum Vitae**

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**Personal details:**

Date of birth: May 30, 1978

Place of birth: Jerusalem, Israel

Nationality: Israeli and American

**Academic Education:**

2017-2018 Post-doctorate, "The place of the Holocaust in the lives of Jewish migrants, refugees and survivors from Europe who came to Australia during the years 1933-1961". Supervisor: Dr. Amos Goldberg, The Department of Jewish History and Contemporary Jewry, The Hebrew University of Jerusalem

2005-2009 Ph.D. Thesis (approved in highest distinction): "Holocaust Survivors and Holocaust Memory in the Ashkenazi Haredi Community in the Yishuv and the State of Israel, 1945-1961". Supervisors, Prof. Kimmy Caplan and Prof. Dan Michman, The Department of Jewish History, Bar-Ilan University.

2003-2005 M.A Thesis (magna cum laude): "Testimonies of Ultra-Orthodox Holocaust Survivors - Between 'Public Memory' and 'Private Memory'", Supervisor, Prof. Richard Cohen, Department of Jewish History, The Hebrew University of Jerusalem

1998-2001 B.A. (magna cum laude), Literature, History and Jewish History, The Hebrew University of Jerusalem.

1999-2003 Teaching Diploma, Kerem Institute for Teacher Training, Jerusalem.

**Languages Studies**

2018 English for Teaching Purposes by Universitat Autònoma de Barcelona on Coursera. Certificated on May 9, 2018

2006-2008 Yiddish language (beginners & advanced), Hebrew University.

2003-2005 French language (beginners & advanced), Hebrew University.

**Awards and Scholarships:**

2019 HEF Summer Institute Fellowship, The Holocaust Educational Foundation of Northwestern University, IL

2017-2018 Scholar in Residence, The Jewish Holocaust Center, Melbourne, Australia

2017 Sharon Abramson Research Grant for the Study of the Holocaust, Holocaust Educational Foundation of Northwestern University

2017 Israel Science Foundation, Grant for translation of (the rest of) my book into English

- 2016 Shazar Prize for best book in Jewish History
- 2013 Memorial Foundation for Jewish culture fellowship (translation of the first 2 chapters of my book into English)
- 2013 Grant for translation of an 'outstanding work', The Fanya Gottesfeld Heller Center for the Study of Women in Judaism, Bar Ilan University
- 2011 Levinger Award for Best Dissertation in Holocaust Studies, Haifa University
- 2009 Halpern Award for Best Dissertation in Israel Studies
- 2009 De Shalit Post Doctoral Scholarship, Yad Ben-Zvi
- 2009 Ovadiya Margalit Foundation, Yad Vashem
- 2008-2009 Doctoral Scholarship, The Memorial Foundation for Jewish Culture, New-York.
- 2008 Urbach Foundation, Bar-Ilan University.
- 2008 Doctoral Scholarship, Targum Shlishi Foundation.
- 2007 Norvert and Lisa Schechter Foundation, Yad Vashem.
- 2007 Travel Scholarship, The Fanya Gottesfeld Heller Center for the Study of Women in Judaism, Bar Ilan University.
- 2007 Urbach Foundation, Bar-Ilan University.
- 2003-2005 Mandel Institute of Jewish Studies, The Hebrew University of Jerusalem.
- 1999-2000 Dean's Award, Faculty of Humanities, The Hebrew University of Jerusalem.
- 2000 Excellence Award, The Department of Hebrew Literature, The Hebrew University of Jerusalem.

### **Publications:**

#### **Books:**

Pe'er Tachat Efer: Hachevra Hacharedit BeIsrael Betzel Hashoah, 1945-1961 ["Holocaust Survivors and Holocaust Memory in the Haredi Community in Israel, 1945-1961"], Yad Ben Zvi and Yad Vashem, 2014

English version of this book: Holocaust memory in the ultra-Orthodox society in Israel, Indiana University Press, 2020

#### **Articles:**

The Rehabilitative Meaning of Returning to Religious Life After the Holocaust, in: Constance Pâris de Bollardière, Sharon Kangisser and Brian Schiff (eds.), *Overcoming the Darkness? – Holocaust Survivors' Emotional and Social Journeys in the Early Postwar Period*, Jerusalem: Yad Vashem and Paris: The American University of Paris, Forthcoming, 2022.

"The Kiddush as a mirror to shul's community", *Kenishta: Studies of the Synagogue World* [5].  
Ramat-Gan: Bar-Ilan University Press, (Forthcoming in Hebrew, 2021).

"Memory as a Mobilizing Force: The Restoration of the Haredi world in Israel after the Holocaust", *Israel Studies* Vol. 26, No. 1, Israel Foreign Relations (Spring 2021), pp. 102-125

"The Legacy of Sarah Schenirer and the Rebuilding of Ultraorthodox Society After the Holocaust", *Jewish Culture and History* 21 [4] (2020), 342-358.

"Out of the Ruins: Establishing Haredi Families After the Holocaust", *Moreshet* 18 (2021), 365-398.

"The Israeli Ultra Orthodoxy and the Holocaust: Global, Local and Domestic dimensions of Memory", in: Jacob S. Eder (ed.), *Holocaust Memory in a Globalizing World*, Wallstein Verlag, Göttingen, 2016, 114-127

"(Book Review on) Ben-Tsiyon Klibansky, *The Golden Age of the Lithuanian Yeshivot in Eastern Europe*, 2014), *Identities: Journal of Jewish Culture and Identity* 7 (2015), pp. 161-167 (in Hebrew)

"Holocaust memory in ultra-Orthodox Society in Israel: Is it a 'counter memory'?", *Journal of Israeli History: Politics, Society, Culture*, 32 [2] (2013), pp. 219-239.

"Shelter or Danger? – Israel in the Eyes of Ultra-Orthodox Survivors", in: Dalia Ofer (ed.), *Israel in the Eyes of Holocaust Survivors*, Jerusalem, Yad Vashem, 2015, pp. 149-182 [in Hebrew].

"Split Ways" (Book Review on Yossef Fund's, *The Trail Blazers*, 2010), *Cathedra* 145 (September 2012), pp. 186-190 [in Hebrew].

"The story of the tune for *Ani ma'amin*: The anthem of the martyrs", *Dapim – Studies on the Holocaust* 26 (2013), pp. 109-133 [in Hebrew].

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"Pesya Shereshevski – an Haredi Survivor who Broke the Borders of Gender and Sector", *Israel* 18 (2011), pp. 131-155 [in Hebrew].

"Sara Schnirer's 'legacy' as an Instrument of Rehabilitation for the Haredi society after the Holocaust", in: kimmy Caplan and Nurit Stadler (eds.), *From Survival to Consolidation: Changes in Israeli Haredi Society and Its Scholarly Study*, Jerusalem and Tel Aviv, The Van Leer Jerusalem Institute and Hakibbutz Hameuchad Publishing House, 2012, pp. 31-54 [in Hebrew].

“The Key role of Holocaust Memory in the Formation of Ultra-Orthodox (Haredi) World After the Holocaust”, *Iyunim Bitkumat Israel* (studies in Israeli and modern Jewish society), [in Hebrew], December 2010, pp. 360-395.

“Re-establishing Genuine Jewish Life in Eretz-Israel’ – On *Haredi Olim* from *She’erit H’apleta*”, *Bishvil Ha’Zikaron* 4 (November 2009), pp. 20-29 [in Hebrew].

“Haredi Holocaust Survivors Confront their Survival”, *Dapim – Studies on the Holocaust* 22, 2008, pp. 265-297 [in Hebrew] (re-published in: Asaf Yedidya, Nathan Cohen and Ester Farbstein (eds.), *Zikaron Basefer*, Jerusalem, 2008, pp. 38-62).

“Testimonies of Ultra-Orthodox Holocaust Survivors Between 'public Memory' and 'Private Memory'”, *Yad Vashem Studies* 35(2), 2007, pp. 143-185 (published simultaneously in Hebrew).

### **Papers at Scientific Conferences:**

"Kiddush Club – An Old-Boys-Club Undermining the Order of the Synagogue?", The Annual Conference of the British Association for Jewish Studies, 7 July 2021 (Zoom)

"Fundamentalism and Orthodoxy", The Association for Jewish Studies 52nd Annual Conference, 13 December 2020 (Zoom)

"The Rehabilitative Meaning of Returning to Religious Life", International workshop: Overcoming the Darkness? Holocaust Survivors Emotional and Social Journeys in the Early Postwar Period, Yad Vashem and the American University of Paris, Jerusalem, 22 September 2020

"Re-connecting the Chain of Generations - The Key role of Refugee's Testimonies in the Formation of Jewish Ultra-Orthodox World After the Holocaust", Global Histories of Refugees in the 20th and 21st centuries, The University of Melbourne, 6.10.2016

"Holocaust memory in ultra-Orthodox Society in Israel: Is it a 'counter memory'?", The International Congress in Honour of Professor Dan Michman", Bar Ilan University, 2.12.2015

"The Holocaust Evaders - Evading Destiny not Memory", The 16<sup>th</sup> World Congress of Jewish Studies, The Hebrew University of Jerusalem, 28.7.2013

"Pesya Shereshevski – an Haredi Survivor who Broke the Borders of Gender and Sector", The Sixth International Conference: "Her Story": Transference methods of women's biographies and autobiographies from the Holocaust, Beit Berel College, 4.3.2013

"Those Who Don't Stand in memory During the Siren", International Conference: Global Holocaust?, Haifa University, 5.1.2012

'Shelter or Danger? – Israel in the Eyes of Ultra-Orthodox Survivors', The AIS International conference, Brandeis University, 13.6.2011

"Re-connecting the Chain of Generations - The Key role of Survivor's Testimonies in the Formation of Ultra-Orthodox (Haredi) World After the Holocaust", International Conference: The Future of Holocaust Testimonies, The Western Galilee College, 28.1.2010

"Heroism in the Haredi Holocaust Narrative: Martyrdom or Resistance?", The 15<sup>th</sup> World

Congress of Jewish Studies, The Hebrew University of Jerusalem, 2.8.2009

"Conspiracy of Silence? Zionist and Haredi Survivors in the Building-up of the State of Israel", International Conference: The Holocaust, The Survivors and the State of Israel, Yad Vashem, Jerusalem, 12.10.2008

"The Works of Holocaust-Surviving Ultra-Orthodox Writers", Conference: 60 Years of Hebrew Literature, Haifa University, 4.3.2008

"Sara Schnirer's 'legacy' as an Instrument of Rehabilitation for the Haredi society after the Holocaust", Conference: Haredim and Haredism in Israel, The Van Leer Jerusalem Institute, 11.13.2007

"The Anti-Hero: Haredi Holocaust Survivors Confront their Survival", Graduate Students' Conference on Holocaust and Genocide Studies, Tel-Aviv University, 2.21.2007

"From 'Shim'ke', Head of the Partisans to 'Rabbi Shimon', Head of the Yeshiva: Holocaust Remembrance in the Works of Holocaust-Surviving Ultra-Orthodox Writers", International Conference: Ultra-Orthodox Jewry and the Holocaust, Tel-Aviv University, 1.4.2006

"Testimonies of Ultra-Orthodox Holocaust Survivors Between 'public Memory' and 'Private Memory'", The 14<sup>th</sup> World Congress of Jewish Studies, The Hebrew University of Jerusalem, 8.2.2005

### **Membership in Research's Forums:**

2010-2012	"Israel in the eyes of Holocaust survivors", Yad Vashem (Chair: Prof. Dalia Ofer)
2009	Yad Ben-Zvi Research's Seminar
2009-2010	"The Yeshivot", Research group, The Van-Leer Jerusalem Institute
2007- present	"Zionism and Israel studies Research's Forum", Tel-Aviv University (Chair: Prof. Anita Shapira)

### **Academic Appointments**

2018	Chair, Department of History, Herzog Academic college
2017-2018	Jewish Holocaust Center in Melbourne, Scholar-in-Residence (honorary position)
2015 -	Senior Lecturer, History Department and Israel Studies Department, Herzog Academic College.
2010- 2014	Lecturer, History Department and Israel Studies Department, Herzog Academic College.
	Courses:
	1.Introduction to Modern Jewish History
	2. Zionism 1880-1917 (new course, 2013)

3. Introduction to Holocaust Studies (Online Course that I have written and edited)

4. History of Eretz Israel, 1800-1948

5. Holocaust memory in Israeli Society (Online Course that I have written and edited).

Lecturer, Education Department, Herzog Academic College.

Course: Teaching History – Selected Methods.

2009- present      Establishing and Director of 'Amital'- the Holocaust Education and Research Center in Herzog Academic College

2009-2010          Post Doctoral Fellow, Yad Ben Zvi.

### **Other Professional Activities**

2021-      Editorial Board of *Tvunot* publication house, Herzog College

2017-      Consultor and workshops leader of the Jewish history teaching team,  
2018          Yavneh Liebler Collage, Melbourne, Australia

2016-      Editor of an on-line collection about "Jewish religious life during the  
on          Holocaust", The Mandel Center for Advanced Holocaust Studies, United States Holocaust Memorial Museum.

2016-      Guest lecturer in Yad Ben Zvi courses and The International School for  
on          Holocaust Studies of Yad Vashem courses for the general public.

2012-      Referee of articles and books: Yad Ben Zvi; Dapim leCheker HaShoah; Yad  
on          Vashem press, Iyunim: Multidisciplinary Studies in Israeli and Modern Jewish Society.